

Russell County BICENTENNIAL Battle of the Bands Entry Form

Submission Entry Form with \$50: October 15, 2025

Competition Date: October 17, 2025

WINNER opens for Headliner: October 18, 2025

Winner wins \$1500

Second place: \$750

Third Place: \$ 500

Band Name: (Please provide the name of your band)

Band Genre: (What type of music does your band play? e.g. rock, pop, metal, indie, gospel)

Band Members:

(Please list the names and roles of each member)

- Member 1: Name & Role _____
 - Member 2: Name & Role _____
 - Member 3: Name & Role _____
 - [Continue as needed] _____
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Band Bio:

(Provide a brief description of your band, including background, influences, and style)

Contact Information:

- | | |
|--------------------------------|-------------------------------------|
| • Primary Contact Name: | 2nd Contact Name: |
| • Email: | EMAIL: |
| • Phone Number: | Phone Number: |
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Social Media Links: (Please include links to your band’s social media pages if available)

- Instagram:
 - Facebook:
 - Website (if applicable):
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Terms & Conditions:

- All entries & \$50 must be submitted by **October 15, 2025** to:
Russell County Bicentennial
404 South Main -Suite 205 Jamestown, KY 42629
Att: Susan Melton
 - **Email :** smelton@russellcountyky.gov **Phone :** 270-343-2112
 - Bands must be available for competition on **October 17, 2025**
 - The winner must be available to open headliner performance on **October 18, 2025.**
 - All participants must adhere to the event rules and guidelines.
 - The winner will be chosen based on musical talent, crowd engagement, and originality.(see Scoring Rubric)
 - By submitting this entry, you agree to have your band's name, image, and music used for promotional purposes.
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Agreement and Signature

By submitting this entry, I, as the band representative, confirm that I have read, understood, and agreed to the terms and conditions of the **Battle of the Bands** competition on behalf of the band members.

I acknowledge that all participants must adhere to the event rules, and I accept responsibility for ensuring that the band complies with the guidelines.

Band Representative Name

Print Name

Signature

Date

